



HUNTINGTON COUNTY  
REGION 3

# POL

The letter 'O' in 'POL' is replaced by a red circle containing a white number '3'. The letter 'P' contains a black and white illustration of a motorcycle engine. The word 'TOURNAMENT' is written in a large, bold, black font with a red outline below 'POL'.

**SATURDAY, JANUARY 25TH, 2020**



**Location: The Pickle, 102 East Morse St.,  
Markle, IN 46770, (260) 758-2400.**

**Sign in 11:00am - 12:00pm.  
Starts at 12:00 Noon.**

**\$10 per player. \$5 per non-player.**

**This event is open to the public.**

**You must be at least 21 years of age.**

For more information contact:  
Scott Bowman (260) 403-2379,  
Justin Kennedy (765) 438-7241,  
Brett Anderson (765) 631-7636,  
Mark Hughes (765) 776-7301.

An ABATE Foundation Event

