

**SUNDAY, JULY 5, 2015** 

# **AVON-WASHINGTON TOWNSHIP PARKS "PAVILION CENTER"**

(435 Whipple Lane, Avon, IN 46123. From Indy, just west of Avon on left-look for signs )

# REGION 11 ABATE STATE CHARITY

**GATES OPEN:** 11:00am-6:00pm.

**ADMISSION:** \$20.00 per person Kids 12 and under Free! All ages welcome. Help send a kid to camp! 2015 donation sponsor form on back of flyer.

#### **ADMISSION INCLUDES: Ride**

t-shirt (while supplies last), meal provided by Checkered Flag Tavern, drinks, entertainment, Firecracker scavenger hunt and Splashpark for Kids.

### FOR MORE INFORMATION:

Kenny 317-250-2585, kenny@storage-solutions.com or Maelene Grenat 765-426-6438, hotshotsindiana@yahoo.com

FIRECRACKER SCAVENGER HUNT, SPLASH PARK FOR KIDS, ENTER-TAINMENT, RIDE, SILENT AUCTION AND MORE!

OPEN TO THE PUBLIC ALL AGES WELCOME



ENTERTAINMENT PROVIDED BY THE GYPSY PROJECT

An ABATE Foundation Event



## **ABATE OF INDIANA'S**

OFFICIAL RIDE FOR HOOSIER BURN CAMP, INC. SPONSOR SHEET

| NAME OF RIDER                                      |                    |                 |           |          |
|--|--------------------|-----------------|-----------|----------|
| ADDRESS  |                    |                 |           |          |
| CITY   |                    | ZIP             | PHONE ()  |          |
| NAME OF SPONSOR                                    |                    |                 |           | DONATION |
| 1)   |                    |                 |           |          |
| 2)   |                    |                 |           |          |
| 3)   |                    |                 |           |          |
| 4)   |                    | THE PARTY       |           |          |
| 5)   | TRES               | N COA           |           |          |
| 6)   | BINL               | TRI             |           |          |
| 7)   |                    |                 |           |          |
| 8)   |                    | 2               |           |          |
| 9)   |                    |                 |           |          |
| 10)  |                    | TE N            |           |          |
| 11)  |                    |                 |           |          |
| 12)  | L CHB              |                 |           |          |
| 13)  |                    |                 |           |          |
| 14)  | 10.                |                 | 1         |          |
| 15)  | State (C           | Court !         | 3         |          |
| 16)  | BENEFITING HOOSIER | BURN GAMP, INC. |           |          |
| 17)  | 20                 | 15              |           |          |
| 18)  |                    |                 |           |          |
| 19)  |                    |                 |           |          |
| 20)  |                    |                 |           |          |
|  |                    |                 | TOTAL     |          |
| Make checks payable to AB                          | SATE Foundation    |                 |           |          |
| <ul> <li>All contributions are tax dedu</li> </ul> |                    |                 | BURN CAMA |          |

• Completed entry form and sponsor money MUST accompany the participant on the day of the event.





